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💃 An Elder writes

Lockdown and Beyond

📡 A common caption seen after World War 2 was -

"What did you do in the war, daddy?"

K The child probably hoped that the answer would be

" I flew a plane or captained a ship".

The answer more likely was,

" I was a mechanic or a driver." Lesser but vital roles.

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Will we be asked, or are we asking now, what did we do during the Pandemic?

First of all we took advice.

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Space Face Wash Stay at home. This was our mantra.

We were also told what we could and could not do. This resulted in everyone experiencing some sort of isolation.

So what did we as a congregation do during lockdown?

There has been a great deal of tidying and de-cluttering.

Some ladies have knitted items for sick children.

Volunteering and donating to food banks have been especially useful.

Mindlessly watching daytime television, a new one for me.

Reading has been very popular. So easy to pick up a paperback with the groceries, not really essential shopping but essential for some of us.

What did we do for each other?

There have been many telephone calls and emails.
Cards and Palm Crosses have been delivered or posted.
This was the best we could do. However, Jesus did say that
whatever we did for His little ones, we did it for Him.

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As Christians our main aim in life is to worship God. Although the Welsh Government said that churches were open for worship, we took advice from Synod and closed. As I write we have managed to open for four acts of worship in church since the first lockdown. We did, however have plenty of opportunities to worship, either alone, or joining with others.

The U.R.C. supplies us with Daily Devotions, Prayers for the Pandemic, and online Sunday Worship. The Sunday Services are also supplied in booklet form for those not online. We have joined worship using Zoom, new to many of us. Malcolm has supplied us daily with, 'Spare a Prayer,' always uplifting. Some have had video links with other churches. Plenty of opportunities are available to worship and praise our God.

Tasks were allocated by Synod which were gladly done. Rob for example has kept the church solvent. As restrictions are lifted and we look forward to resuming worship; the church has been kept safe according to our Risk Assessment. Of course, sanitising and distancing will be ongoing until we are told to stop.

Lockdown may have seemed a barren time. Increasing our discipleship to Walk in the Way of Jesus has perhaps been limited, but new opportunities are before us.

"For all peoples walk, each in the name of its' god, but we will walk in the name of the Lord our God forever."
Micah ch. 4 v. 5
Margaret C

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Ssh, it's a secret, by the Rev Judy Jarman

I am not sure, if, when this edition of Inform is published, we will have celebrated Pentecost. It has got me thinking.

Like Easter, Pentecost has no set date, but unlike Easter and other major celebrations, there are no cards, boxes of chocolates or hot cross buns! It has been many years since we lost the Whitsun Bank Holiday. Other dates have elbowed their way in and Whitsun out. Yet we refer to Whitsunday as the birthday of the Church which must be the biggest secret the Church has outside of its doors!

There will be many who remember the "Whit" marches, when the churches of Caerphilly marched together carrying banners, wearing our Sunday best clothes. Later we shared tea and games over the Maerdy field. As a teenager I had the absolute joy of being baptised. Sadly, at Whitsun, my father died. Pentecost was, and is, a great handing on of the Christian baton.

After Christ's death and resurrection, the disciples met, mainly in fear of what was going to happen to them. They had been told to "wait", and as we had experienced, waiting is very difficult. Like a child we want to know, "are we there yet?" Despite all of the teachings of Jesus, the future of the Christian Church lay on their shoulders.

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************** I love the apocryphal story of Jesus going back to heaven and being questioned by the angels about the continuation of the work He had begun. Jesus points to the small group of disciples with their flaws and failures. "But Master," the angels enquire, "What happens if they fail?" "I have no other plans", Jesus replied.

The spirit is still moving in the Church today, challenging us in and through ways we would never have dreamed of 12 months ago. May our thoughts and prayers re-echo the words of this lovely hymn:-

"O breath of love, come breath within us, renewing thought and will and heart.

Come love of Christ afresh to win us, revive your Church in every part, Amen."

Happy Pentecost!



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We hold in our prayers -

Jean Mutter Frank Frayling Roy Collins

Rev Malcolm Shapland



Diana Hibbert

Carol Booth Margaret Baldwin

Vernon Holland

Dorothy Woodward Judy and Rod Jarman

The family and friends of Nester Jones

All affected in any way by Coronavirus in the UK, Europe and in developing nations.

Barbara Lloyd

All those working in the NHS and in Social Care.

Those who have died and their loved ones.

Shop workers, delivery people, post people, milk people, transport workers,

Teachers and children

Those who have lost their employment and those fearful for their jobs.

Neighbourhood volunteers, scientists, researchers and makers of testing kits and PPE and vaccines.

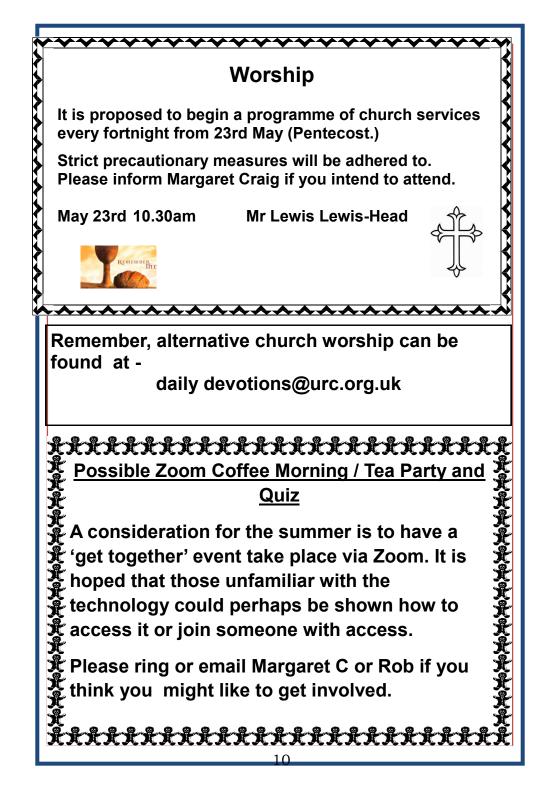
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Those countries facing conflict.

Those organising and administering the vaccines.







10-16 May

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This climate crisis hurts us all. But people living in poverty fight the worst of it every day. From drought to flooding, climate change robs people of control over their lives. Extreme weather means people like Rose are struggling to survive without a reliable source of water.

Your gift could help a community build an earth dam, so when the rains do come, they will have the water they need to live. A reliable source of water will help families withstand long drought or relentless rainstorms.

Every envelope. Every gift can change lives.

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Rose is caught in a cycle of climate chaos. From severe drought to flooding, extreme weather robs her of what she needs to survive: a reliable source of water.



From My Window

A summer sky; a tall ash tree With delicate bough and tiny leaves A feather fan; a blue silk gown And the small ash keys glide gently down.

A carmine sky; the tall ash tree Becomes Spanish lace and a rosary The birds are settling safe from harm In the evening calm and the moon's soft balm.

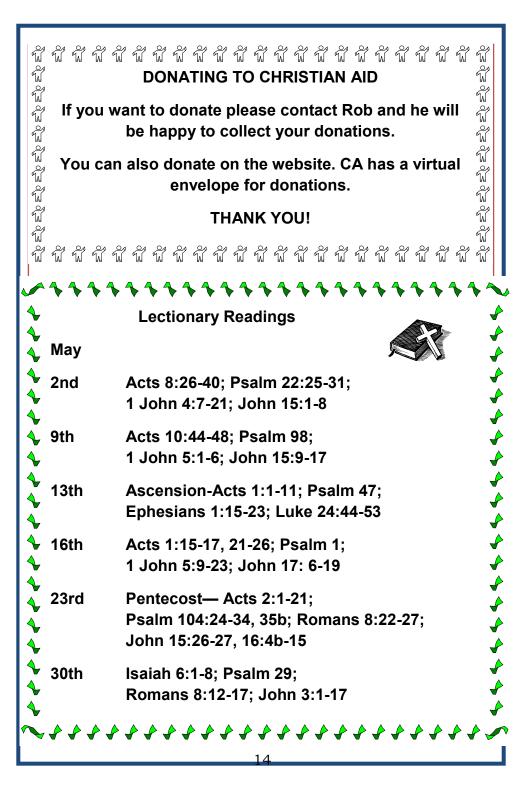
A winter sky; the tall ash tree Devoid of every leaf and key Plays host to rooks where the branches V Their nests high up in their rookery.

A clear spring sky; the tall ash tree Sprouting and spreading its tracery And all new life in the vicinity Will flourish with fresh vitality.

Monica Axford (Monica was Rob's mums' twin sister)

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$\overset{ \ensuremath{\mathbb{N}}}{\mathbb{N}}$ Rose strives to provide for her grandchildren who live with	°¶ ₩				
her. She does all she can to give them happy childhoods,	°₩				
ike the times she remembers when there was plenty of	°₩ ₩				
food. But the climate crisis is driving her to the brink.	° ₩				
	° ₩				
$\frac{3}{2}$ In times of drought, Rose sets out on a long and					
$\frac{3}{2}$ dangerous journey every morning to collect water for her					
$\frac{2}{3}$ family. She walks on an empty stomach.	on ₩ on				
$\frac{2}{3}$ 'Because I am old, I can't walk very fast. When I get home $\frac{2}{3}$ I just rest in the evening. I have no energy to do anything	W M				
$\frac{2}{3}$ I just rest in the evening. I have no energy to do anything $\frac{2}{3}$ else,' Rose says.					
$\sqrt[3]{2}$ Even when the rains do come, relief for Rose is often short	₩ ₩				
$\frac{2}{3}$ lived. There is a nearby earth dam just minutes away from	©∎ ₩				
$\frac{2}{3}$ Rose's home. It should be a lifeline. But it's not wide	Ŵ				
$\frac{2}{3}$ enough or deep enough for everyone's needs. It runs out	Ŵ				
n f water too quickly.	Ŵ				
W					
$\frac{2}{3}$ Imagine how dispirited Rose must feel watching the rain					
fall for days, only to find the dam empty just a short while	°₩ ₩				
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$\frac{2}{3}$ What's more, the raise are much becylor then they should	W				
$\frac{2}{3}$ What's more, the rains are much heavier than they should $\frac{2}{3}$ be, putting Rose's community at risk of flooding.	W S				
$\frac{2}{3}$ be, putting Rose's community at risk of flooding. $\frac{2}{3}$ Rose is over 60 years old and simply won't have the	W W				
$\frac{1}{\sqrt{2}}$ strength to fetch water from further afield for much longer.	"₩ "₩				
$\frac{1}{\sqrt{2}}$ We need to fight this climate crisis together.	°₩ °₩				
$\frac{1}{2}$ I boliovo God gives me strength and helps	Сл Ш				
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me persevere. I pray that God will help	Ŵ				
people to help me.'	¶N I				
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me persevere. I pray that God will help people to help me.' หัง សัง ស្តេ ស ស ស ស ស <td>Ŵ</td>	Ŵ				
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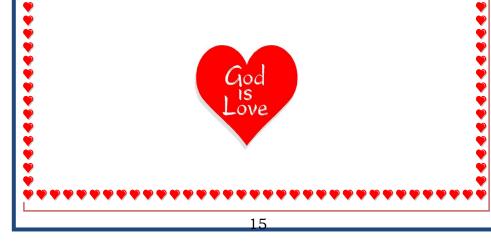
St Augustine (Died May 26th)

Augustine was probably living as a monk in Rome when in 595 AD Pope Gregory the Great sent him to Britain to convert the Anglo Saxons to Christianity. Although there was some adherence to Christianity during the Roman occupation, the arrival of the Anglo Saxons saw a slip back to paganism.

Kent was chosen as a starting place probably because of its king, Aethelberht. The king's wife, Bertha, was already a practising Christian and she had some contact with the Pope, this might explain her husband's willingness to consider Augustine and his monks' ministry.

The king did eventually convert and the Abbey of St Peter and Saint Paul was later rededicated around 598 to St Augustine. He was the first Archbishop of Canterbury. He created a school and library at the Abbey.

He died on 26th May but the year is disputed, some varing 604 and others, 609.



Suddenly by R.S Thomas

As I had always known he would come, unannounced, remarkable merely for the absence of clamour. So truth must appear to the thinker; so, at a stage of the experiment, the answer must quietly emerge, I looked at him, not with the eye only, but with the whole of my being, overflowing with him as a chalice would with the sea. Yet was he no more than before. his area occupied by the unhaloed presences. You could put your hand. In him without consciousness of his wounds. The gamblers at the foot of the unnoticed

cross went on with

their dicing; yet the invisible

garment for which they played

was no longer at stake,

but worn by him in this risen existence.

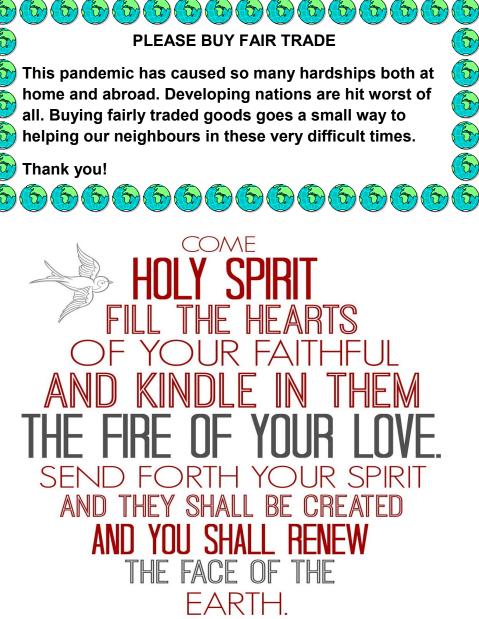
"Resurrection, ascension and Pentecost"

"Resurrection is not complete, however, without the ascension and Pentecost. The death, resurrection and ascension of Jesus and the sending of the Holy Spirit all come together as a seamless whole. The progression is simple but vital. Jesus' death transforms us and allows us to become the people that God wants us to be, but the ascension and Pentecost are equally important. Often the ascension is one of the sadly overlooked feasts of the Church because we are not too sure how to celebrate it. If we ignore it however, we lose a vital link in the chain that runs from Good Friday to Pentecost Sunday. The resurrection offers us transformation in Christ, the ascension gives us the motivation to act and Pentecost the ability to do so."

This section is taken from Paula Gooder's book entitled, "This Risen Existence".

Looking to the future-perhaps the Bible Study Group can look at this book in further detail next Easter.

Mair.



O, God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, grant that by the same Holy Spirit we may be truly wise and ever enjoy His consolations, Through Christ Our Lord, AMEN.

catholic ALLYFAR com

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(or if not on e mail then items can be left in the box at the back of the sanctuary)

